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## MAIN MENU AND GENERAL INFORMATION







#### MAIN MENU

At the **Main Menu** you can change your password and access all aspects of the Old Republic on-line title research system.

Menu Name Search

Property

Search

View Doc

Title

Basket

Messages

EmailUs

Main

\* CLD REPUBLIC National Title Insurance Company

## Main Menu - Welcome!

Good evening. Welcome to Old Republic's on-line title search system for the seven county metropolitan area of Minneapolis/St. Paul, Minnesota. This service is provided to give you the fastest possible turn-around time for title searches. If you have questions, comments, or suggestions for improvement, please contact us at (612)371-1139 or email Pat Deloney at <u>pdeloney@oldrepnatl.com</u>. Click here for <u>document availability</u> information.

To search for documents, click on <u>Name Search</u> or <u>Property Search</u>. To view a specific document, click on <u>View Doc</u>. To show or change current title basket information, click on <u>View Title Basket</u>. Searches and retrievals are billable - <u>click here for an explanation</u> <u>of charges</u>.

#### Disclaimer

Old Republic National Title Insurance Company makes no warranties or representation concerning the accuracy or completeness of these records. Old Republic National Title Insurance Company assumes no responsibility or liability for loss sustained and is not reponsible for misuse or misinterpretation.



#### **CHANGING YOUR PASSWORD**

- Your user name will already be entered. Enter your old password.
- Enter your new password twice.
- Click the CHANGE PASSWORD button to officially change your password.



#### DOCUMENT AVAILABILITY

Bakota and Dane county documents are not available for **REQUEST/ON DEMAND SCAN**.

### **Document Availability**

The table below lists our online county data. The Docs Indexed column shows the start and end dates of documents which may be searched using the Name Search and Property Search functions.

| County 🧹   | Inst. Type | Starting Date | Current Date |
|------------|------------|---------------|--------------|
| Anoka 🖉    | Abstract   | 1/31/86       | 11/16/00     |
| Carver     | Abstract   | 8/1/87        | 11/14/00     |
| Dakota * 💚 | Abstract * | 11/1/88       | 12/7/00      |
| Dakota **  | Torrens ** | 11/1/88       | 1/7/01       |
| Dane       | Abstract   | 1/1/80        | 1/7/01       |
| Hennepin   | Abstract 🔬 | 7/3/85        | 12/6/00      |
| Ramsey     | Abstract   | 1/1/86        | 11/12/00     |
| Ramsey     | Torrens    | 1/1/86        | 11/12/00     |
| Scott      | Abstract   | 4/8/88        | 10/30/00     |
| Washington | Abstract   | 1/1/86        | 11/30/00     |

\* Note: Image Document copies are not available via the On Demand Scan function prior to January 1, 1996.

**\*\* Note:** Torrens documents for this county are available in View Doc only. They are not available to search in the Property index.

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#### **CONTACT INFORMATION**

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## NAME SEARCHES

The Name Search function of the Old Republic on-line title search system allows users to search the public records of an individual, company, or trust.



Main Menu Name Search Property Search View Doc Title Basket Messages Email Us



#### NAME SEARCH MENU

The **Name Search Menu** allows you to search the public records of individuals, companies, and trusts with two **search** methods: document number and name search. The remaining fields — county, type, date, and doc type — are adjustable **criteria** that help you define the parameters of your search.

| Main<br>Menu       | * OLD REPUBLIC<br>* * * * * OLD REPUBLIC<br>National Title Insurance Company               |
|--------------------|--|
| Name<br>Search     | Name Search  |
| Properiy<br>Search | Enter the name search criteria in the spaces provided below, and then click<br>on Search.  |
| View Doc           | Note: This search will be treated as an "inquiry hit", and there will be a billing charge. |
| Tile<br>Basket     | County: Hennepin   |
| Messegges          | Doc#:  |
| Email Us           | Name:  |
|                    | Note: For individuals, use the format "Last Name, First Name".                             |
|                    | Type: 💿 Individual, or 🔿 Company   |
|                    | From Date: 11/10/1990 To: 11/16/2000   |
|                    | Doc Type: 🛛 🖛 - All Document Types 💽   |
|                    | Search Clear   |



| NAME SEARCH FI   | ELD DESCRIPT  | IONS   | ** - All Document Types  | • |
|--|---|--|--|---|
| Hennepin<br>Anoka<br>Carver<br>Dakota<br>Dane<br>Hennepin<br>Ramsey<br>Scott<br>Washington | County:<br>Doc#:<br>Name:<br><i>Note : For in</i><br>Type:<br>From Date:<br>Doc Type:<br>Search | Dakota<br>Dakota<br>dividuals, use the format "Last Na<br>Individual, or C Company<br>11/25/90<br>To: 11/28/00<br>** - All Document Types<br>Clear | SF - STATE TAX REFILE<br>TL - Tax Lien B<br>*4 - Tax Liens Only<br>TJ - Term Joint Tenancy B<br>TA - TRUST AGREEMENT<br>UN - Unknown (blanks) B<br>99 - Unknown (unindentifed) B<br>99 - Unknown (unindentifed) B<br>WT - Wisconsin Tax Warrant B<br>WI - WILL<br>WL - WILL LETTERS<br>** - All Document Types |   |

**County** The **County** field is a **criteria** field. It is a drop down menu (see Figure A) that defaults to the last county you searched. To change counties, pull down the menu and highlight the preferred county.

**Doc #** The **Doc #** field is a **search** field. If you know the document number you would choose this search option. Otherwise, this field should be left blank.

**Name** The **Name** field is a **search** field. You will use this search method most frequently. Information should be entered as: *Last Name, First Name*. You must use a comma between the the last and first name. If you are searching for information about a company do NOT use punctuation.

TypeThe Type field is a criteria field. You must select either Individual or Company. To search<br/>for a Trust, we recommend you perform both an individual and a company search. Note:<br/>this is TWO searches. You are not able to select both Individual and Company.

From Date From Date field is a criteria field. It allows you to define the time frame of your search. The system will return any federal tax or judgment entries regardless of the From Date. The To Date will dynamically update to the most recent through date as information is added to the system by the Orbit team.

**Doc Type** The **Doc Type** field is a **criteria** field. It is a drop down menu (see Figure B) that defaults to *All Document Types.* You can either search all documents or specify one type of document. If you would like to search only one type of document, pull down the menu and highlight the document type. For a complete list of documents included in a search, please see the end of the chapter.



#### PERFORMING A NAME SEARCH

| County:     | Dakota 💌   |
|-------------|--|
| Doc#:       | $\Sigma \longrightarrow \mathcal{N}$                 |
| Name:       | A  |
| Note: For a | individuals, use the format "Last Name, First Name". |
| Type:       | • Individual, or C Company                           |
| From Date:  | 11/25/90 To: 11/28/00                                |
| Doc Type:   | **-All Document Types                                |
|             |  |
| Search      | Clear  |
|             | BEFORE CRITERIA VALUES HAVE BEEN CHANGED             |

Change the criteria values — county, type, from date, and doc type — to define the parameters of your search.

| County:      | Hennepin   |
|--------------|--|
| Name:        | Smith, James                                       |
| Note: For in | dividuals, use the format "Last Name, First Name". |
| Туре:        | Individual, or C Company                           |
| From Date:   | 11/25/90 To: 12/3/00                               |
| Doc Type:    | **-All Document Types                              |
| Search       | Clear  |

- Enter the individual name or company you would like to search. A comma must come between the first and last names of an individual search and no punctuation should be used in a company search.
- Press ENTER on your keyboard or click on the SEARCH button.



#### NAME SEARCH RESULTS

The name search will generate a comprehensive list of results that match your inquiry. These results will include names that sound similar but may be spelled differently, other like names, and initials.





### COLUMN DEFINITIONS

| Name Search Results                     | · A                                      | 1                              |
|---|--|--------------------------------|
| Search conditions:                      |  | A                              |
| County: Hennepin                        | Doc#:                                    | 5.7 /                          |
| Name: SMITH, JAMES                      | Туре: І                                  | P. 1 1                         |
| DocType: ** - All Document Types        | From: 11/25/90 To: 12/3/00               |                                |
| 24 11 7 1                               | IN M                                     | 25 11                          |
| The following matches were found. Clic  | k the checkbox next to the items you wis | h to view or add to your title |
| basket, then click the View Docs or Upd | ate Title Basket button. To show details | on an item, click on the name. |
| 2-5                                     | N. 4                                     | 1-2                            |
|   |  | A                              |
| Name Sala Tyr                           | e Docketed Doc Number Sat/Rel.           | 5.7                            |
| SMITH, JAMES, E                         | A 10/9/05 421171                         | SEE COLUMN                     |
|   | 2/22/45 2276000                          | DEFINITIONS                    |
|   | A 2/23/49 22/0990                        |                                |
| $\square$ <u>SMITH, JAMES, M</u> P.     | A 6/30/87 14188                          |                                |
| SMITH, JAMES, ALLEN I                   | DI 1/9/81 4616983                        |                                |
| SMITH, JAMES, ALLEN                     | DI 10/30/81 4681439                      |                                |
| SMITH, JAMES, E                         | DI 2777977                               | 57 /                           |
| SMITH, JAMES, D                         | JI 3936360                               | PN /                           |

| COLUMN     | DEFINITION   |
|------------|--|
| Name       | This column will list all the parties mentioned in the document.   |
| Туре       | This column indicates the type of document. For a complete list documents and their corresponding abbreviation, please see the end of the chapter. |
| Docketed   | The docketed date of the document.   |
| Doc Number | The document number.   |
| Sat./Rel.  | This indicates if the document has since been released or satisfied.   |



#### NAME SEARCH TOOLBAR



| Button              | Description   |
|---------------------|---|
| More Matches        | Click <b>MORE MATCHES</b> to see additional results that match your search.   |
| Update Title Basket | After selecting records, click <b>UPDATE TITLE BASKET</b> to save the information in your <b>Title Basket</b> .   |
| View Docs           | You may view any entry that has a document number. After selecting the record or records you would like to view, click <b>VIEW DOCS</b> .   |
| Select All          | To add all the records to your <b>Title Basket</b> or if you would like to view all the available document images, click <b>SELECT ALL</b> . This will automatically enter checkmarks to the left of every entry displayed on the current results page. |
| Unselect All        | If you decide you don't want to select all the documents, click<br>UNSELECT ALL. This will remove the checkmarks for every entry displayed on<br>the current results page.  |
| Another Search      | To perform another search or change the criteria of your current search, click <b>ANOTHER SEARCH</b> .  |



#### VIEWING INDIVIDUAL RECORDS

| SMITH, JAMES, FRANCIS DI 4132                             | 24   |
|---|--|
| ☐ <u>SMITH, JAMES, P</u> DI 9/10/82 47398                 | 38   |
| □ <u>SMITH, JAMES, W</u> PA 10/4/88 54690                 | 13   |
| ☐ <u>SMITH, JAMES, PAUL</u> WL 5/18/89 5535:              | 58   |
| □ (none) BK 12/6/90                                       |  |
| VS.<br>SMITH LAMES GROVER                                 | 2~5  |
| SEARS ROEBUCK AND CO JU 9/26/91                           | s;   |
|   |  |
| SMITH, JAMES Name   | Match Details A                                    |
| more matches  | A A  |
| Mare Metches  | Cations:   |
| Nore Matches Opuale The Baske County.                     | SMITH JAMES Type: I                                |
|   | ** - All Document Types From: 11/25/90 To: 12/3/00 |
| Select All Unselect All                                   | ST UTTER X   |
|   |  |
|   | AMA  |
| Name: SN  | ITH, JAMES Type: I                                 |
| Click on the highlighted blue text to see the Doc Type    | : JU JUDGMENT Dated; 9/26/91                       |
| details of a record. Ser/Case 3                           | Io. 91-17761 Docketed: 9/26/91                     |
| Amount:   | \$974.14Sat./Rel                                   |
| ■ To return to the Name Search Results                    | ber: State Lien#:                                  |
| screen, click continue.                                   | (YONG)   |
| Auomey.<br>Cred Add                                       | (лоле)   |
| Deht Add  | r (none)   |
| ■ When you are looking at an individual record, Notes: fm | ne)  |
| it may indicate there are additional records              | one)   |
| that are related. Click on the highlighted,               | 545 ·  |
| related document.   | A  |
| Related do  | cuments:   |
| Doc Type  | Science Pozala                                     |
| ■ While you are viewing the individual record             | J126/92 DY14.14                                    |
| you may add it to your title basket. See the              | To Title Backet                                    |
| Title Basket chapter for more information.                |  |



#### ADDING RECORDS TO THE TITLE BASKET

For information on viewing the items in your **Title Basket**, please see the **Title Basket** chapter.

|          |  |                | T      |            |           | G . D 1  |                |
|----------|--|----------------|--------|------------|-----------|----------|----------------|
| ম        | Name<br>SMITH.                         | JAMES, E       | PA     | 10/9/05    | 421171    | Sat/Rel. | 1-1            |
|          | SMITH,                                 | JAMES, F       | PA     | 2/23/45    | 2276990   |          |                |
| ঘ        | <u>SMITH,</u>                          | JAMES, M       | PA     | 6/30/87    | 14188     |          |                |
| <b>N</b> | <u>SMITH,</u>                          | JAMES, ALLEN   | DI     | 1/9/81     | 4616983   |          |                |
| Г        | <u>SMITH,</u>                          | JAMES, ALLEN   | DI     | 10/30/81   | 4681439   |          |                |
| •        | <u>SMITH,</u>                          | JAMES, E       | DI     |            | 2777977   |          | 57 //          |
|          | <u>SMITH,</u>                          | JAMES, D       | DI     | 1          | 3936360   |          | P> 11          |
| <b>v</b> | <u>SMITH,</u>                          | JAMES, FRANCIS | DI     | -          | 4132224   |          |                |
|          | <u>SMITH,</u>                          | JAMES, P       | DI     | 9/10/82    | 4739838   |          | N 11           |
| Г        | <u>SMITH,</u>                          | JAMES, W       | PA     | 10/4/88    | 5469013   |          | _A             |
| Г        | <u>SMITH,</u>                          | JAMES, PAUL    | WL     | 5/18/89    | 5535558   |          | And            |
| ঘ        | ( <u>none)</u><br><u>VS.</u><br>SMITH, | JAMES, GROVER  | BK     | 12/6/90    | 7         |          | X              |
| ম        | <u>SEARS I</u><br><u>VS.</u><br>SMITH, | ROEBUCK AND CO | JU     | 9/26/91    |           | S        |                |
|          | more ma                                | tches          | A      |            |           |          |                |
|          |  | _A_ 7          | T      | A          | 2200 - 12 |          | A              |
| N        | /lore Mat                              | ches Dp        | date T | itle Baske | t Vie     | ew Docs  | Another Search |
| Se       | elect All                              | Unselect All   |        |            | 2         |          | \$3 /1         |

- Select the documents you would like to add to your **Title Basket** by either putting a checkmark in the box to the left or by clicking the **SELECT ALL** button.
- Click UPDATE TITLE BASKET. The screen will reload and indicate your Title Basket has been updated. If your search results span multiple pages, you must select documents and update your Title Basket on each page.

| Title Basket Updated             | $\Delta$                   | 1   |
|----------------------------------|----------------------------|-----|
| Search conditions:               | Doc#                       | -A- |
| Name: SMITH, JAMES               | Type: I                    | K/  |
| DocType: ** - All Document Types | From: 11/25/90 To: 12/3/00 | 5-  |



#### VIEWING IMAGED DOCUMENTS

If an entry has a document number, it may have a corresponding document image available. (Please see the **GENERAL INFORMATION** chapter for image availability.) If an entry does not have a document number it will not have a corresponding document image.



#### SELECTING IMAGED DOCUMENTS TO VIEW

- At the Name Search Results screen, place a checkmark in the box to the left of the entry you would like to view.
- Click view Docs. This will add the records to your Document List and bring you to the View/Retrieve Documents menu. For additional information on viewing documents see, the View/Retrieve Documents chapter.



#### **DOCUMENTS AND ABBREVIATIONS**

AF - Affidavit

- AR Articles Of Incorporation
- \*7 Bankruptcy
- \*2 Bankruptcy & Tax Liens
- BM Bankruptcy Miscellaneous
- \*1 Complete Search
- CN Change Name
- CJ County Judgment
- CT County Lien
- DC Death Certificate
- DE Decree
- DI Divorce
- \*8 Federal Tax & Federal Judgment
- FJ Federal Judgment
- FM Federal Judgment Misc
- FT Federal Tax Lien
- FF Federal Tax Refile
- \*6 Judgments
- \*5 Judgments & Bankruptcy
- \*3 Judgments & Tax Liens
- JU Judgment
- LP Lis pendens
- LE Letters Estate
- LG Letters Guardianship
- MS Miscellaneous
- OR Order
- \*9 Probate
- BK Petition In Bankruptcy
- PA Power OF Attorney
- ST State Tax Lien
- SF State Tax Refile
- \*4 Tax Liens Only
- TA Trust Agreement
- WI Will
- WL Will Letters

## **PROPERTY SEARCHES**

The Property Search function of the Old Republic on-line title search system allows users to search the history of a property.







#### **PROPERTY SEARCH MENU**

The Property Search menu allows you to search the history of a property with three search methods: Legal Description, Name, and Document Number. The criteria fields that help you define your search are the county and search dates.

| Main      | * G * OLD REPUBLIC   |   |
|-----------|--|---|
| Ivienu    | * R * National Title Insurance Company   |   |
| Name      | ~ * *  |   |
| Search    | Denoverto Generality A   | 70  |
| Property  | Property Search  | 55  |
| Search    | Enter the property search criteria in the spaces provided below, and then click on Search.<br>Note: This search will be treated as an "inquiry hit", and there will be a billing charge.   | 3317  |
| View Doc  | To search by Lot/Block, enter the subdivision name in the appropriate field and select Searc   | h. This will bring you t                    |
| Title     | subdivision name or the first few characters and then scroll through the list of matches.) Or  | may enter the entire                        |
| Basket    | subdivision you will be returned to the search screen, where you will enter the Lot and Bloc<br>submit your search. You may also search by Grantee or Grantor by entering a name in the ap | k information and then<br>opropriate place. |
| V2        | To effectively search by Metes/Bounds requires an ARB# You may search by Grantee or G  | trantor to obtain an                        |
| viessages | ARB# by entering a name in the appropriate place, or contact us at (800)328-4441 or email us   | at A  |
| Email Us  |  | ~ ~ ~                                       |
|           |  | ĥ   |
|           | County: Hennepin   | 1   |
|           | Lot/Block  |   |
|           | CIC#: Condo#: Book: Page:  |   |
|           | Lot: Block: Subdivision: Auditor's#:   |   |
|           | C Metes/Bounds   |   |
|           | ARB#: Section: Township: Range: Quarter:   | A   |
|           | From Date: 11/30/90 To: 12/3/00  | 22  |
|           | Grantor:   | 1 1   |
|           | Grantee:   | NI  |
|           | Note: Always enter complete names.   |   |
|           | Doc#:  | N V   |
|           | Search Clear   | 2   |



#### **PROPERTY SEARCH FIELD DESCRIPTIONS**

| County County: Hennepin  | a  |
|--|--|
| County       Hennepin       Anok         Lot/Block       Image: County: County: Condo#: Book: Page: CIC#: Condo#: Book: Page: CIC#: Condo#: Subdivision: Auditor's#: Rame: CIC#: Condo#: Subdivision: Auditor's#: Rame: Scott       Anok         Image: CIC#: Condo#: Book: Subdivision: Auditor's#: Scott       County: Auditor's#: Rame: Cuarter: Rame: Scott       Rame: Scott         Image: CIC#: Subdivision: Township: Range: Quarter: From Date: 11/30/90       To: 12/3/00       From Scott       Rame: Scott         Image: Cranter: Granter: Grantee: Note: Always enter complete names. Doc#: Cond#: Cond# | (a<br>er<br>ota<br>e<br><b>tepin</b><br>isey<br>t<br>hington<br>GURE A |
| Search Clear   |  |

**County:** The **County** field is a **criteria** field. It is a drop down menu (see Figure A). To change counties, pull down the menu and highlight the preferred county.

**Lot/Block:** The Lot/Block field areas are part of the legal description search option. Within this search capability there are several criteria fields that define the search.

| CRITERIA FIELD  | DESCRIPTION   |
|-----------------|---|
| CIC# and Condo# | CIC's and Condo's are assigned their own number instead of a book and page.   |
| Book and Page   | Every subdivision, except CIC's and Condo's, are given a book and page num-<br>ber. The book and page are assigned by Old Republic and do not match the<br>book and page given by the counties. |
| Lot and Block   | The <b>Lot</b> and <b>Block</b> field is where you enter the lot and block you want to search in the subdivision.   |
| Subdivision     | The <b>Subdivision</b> field is where you are able to search for the subdivision and its corresponding Old Republic book and page.  |
| Auditor's#:     | The <b>Auditor's number</b> field acts like the CIC and Condo fields. Auditor's sub-<br>division are assigned a number instead of a book and page.  |



#### PROPERTY SEARCH FIELD DESCRIPTIONS CONTINUED

|                 | County: Hennepin 💌                       |
|-----------------|--|
|                 | © Lot/Block                              |
|                 | CIC#: Condo#: Book: Page:                |
| _               | Lot: Block: Subdivision: Auditor's#:     |
| Metes/Bounds    | C Metes/Bounds                           |
|                 | ARB#: Section: Township: Range: Quarter: |
| From Date       | From Date: 11/30/90 To: 12/3/00          |
| Grantor/Grantee | Grantor:                                 |
|                 | Grantee:                                 |
| -               | Note: Always enter complete names.       |
| Doc#            |  |

# Metes/The Metes/Bounds field areas are part of the legal description search option. Within thisBounds:search capability there are several criteria fields that define the search. Please see page<br/>26 for more information about Arb numbers.

| CRITERIA FIELD                       | DESCRIPTION  |
|--------------------------------------|--|
| ARB#                                 | An ARB# is required to search by Metes/Bounds. You may search by Grantee or Grantor to obtain an ARB# or contact the Orbit department.   |
| Section, Township,<br>Range, Quarter | The Section, Township, Range are mandatory <b>criteria</b> fields if you are searching a metes and bounds property. The Quarter field is not mandatory in all counties. Please see page 26 for more information about Arb numbers. |

**From Date:** The **From Date** field is a **criteria** field. It allows you to define the time frame of your search. The **To** date will dynamically update to the most recent through date.

**Grantor/** Grantee The Grantor/Grantee fields are search fields. Information should be entered as: *Last Name, First Name*. You must use a comma between the the last and first name. Always use complete names.

**Doc #:** The **Doc #** field is a **search** field. If you know the document number you would choose this search option.



#### **ARB NUMBERS**

Metes/ In metes and bounds the arb and quarter fields vary from county to county. Bounds:

| COUNTY                    | ARB REQUIREMENTS   |                                   |                                      |  |                       |  |  |  |  |
|---------------------------|--|-----------------------------------|--------------------------------------|--|-----------------------|--|--|--|--|
| Anoka                     | To do a metes and<br>Range, Quarter Se   | I bound search<br>ection, and ARB | in Anoka County,<br>number. For exa  | you must have <sup>.</sup><br>mple:                                    | the Section-Township- |  |  |  |  |
|                           | 5  | 12                                | 23                                   | _ 21   | SE                    |  |  |  |  |
|                           | Arb#   | Section                           | Township                             | Range  | Quarter               |  |  |  |  |
| Ramsey                    | To do a metes and<br>Township-Range, (   | l bound search<br>Quarter Section | in Ramsey Count<br>and ARB number    | y, you must hav<br>r. For example:                                     | e the Section-        |  |  |  |  |
|                           | 5 12 23  |                                   | 23                                   | 21   | SE                    |  |  |  |  |
|                           | Arb#   | Section                           | Township                             | Range  | Quarter               |  |  |  |  |
| Hennepin                  | To do a metes and bound search in Hennepin County, you must have the Section-<br>Township-Range and ARB number. For example: |                                   |                                      |  |                       |  |  |  |  |
|                           | 4E   | 17                                | 119                                  | 24   |                       |  |  |  |  |
|                           | Arb#   | Section                           | Township                             | Range  |                       |  |  |  |  |
| Washington,<br>Scott, and | To do a metes and the Section-Towns  | l bound search<br>hip-Range and   | in Washington, So<br>ARB number. For | ashington, Scott, or Carver County, you must have number. For example: |                       |  |  |  |  |
| Carver                    | 1130   | 1                                 | 114                                  | 24   |                       |  |  |  |  |
|                           | Arb#   | Section                           | Township                             | Range  |                       |  |  |  |  |
|                           |  |                                   | •                                    | 5  |                       |  |  |  |  |

For assistance with arb numbers, please call the Orbit department at (612) 371-1139.



#### SEARCHING WITH A LEGAL DESCRIPTION

| CIC#:  | Condo#:                                       | Book:               | Page:          |
|--|---|---------------------|----------------|
| Lot:   | Block:  | Subdivision: Butler | Auditor's#:    |
| O Metes/I  | ounds   |                     |                |
|  |   |                     |                |
| ARB#:  | Section:                                      | Township: Re        | ange: Quarter: |
| ARB#:  | Section:                                      | Township: R         | inge: Quarter: |
| ARB#:  | Section:                                      | Township: R:        | ange: Quarter: |
| ARB#:  <br>From Date:  <br>Grantor:                                | Section:                                      | Township: R         | ange: Quarter: |
| ARB#:  <br>From Date:  <br>Grantor:  <br>Grantee:                  | Section:                                      | Township: Ra        | ange: Quarter: |
| ARB#:<br>From Date:<br>Grantor:<br>Grantee:<br><i>Note: Alwa</i> j | Section:<br>11/30/90 T<br>'s enter complete r | Township: R:        | ange: Quarter: |

- Select the county of your search.
- Type in the first word or first few letters of the subdivision name and press ENTER on your keyboard or click on the SEARCH button. This will display a list of subdivisions with the same or similar spelling.

| Mat    | chin    | g S | Subdivisions  |
|--------|---------|-----|---|
| The fo | llowing | sub | divisions were found. To inquire on a subdivision, click on its name. |
|        |         | A   |   |
| Book   | Page    | T   | Subdivision Name (Hennepin)   |
| 59     | 72      | A   | BUTLER AND KALKHOFFS SUBDIVISION OF BLOCKS TWENTY TWO (22)            |
| 59     | 28      | Α   | BUTLER'S ADDITION TO MINNEAPOLIS                                      |
| 352    | 135     | A   | BUTLER'S MANOR AC   |
| 59     | 43      | A   | BUTLER'S 2ND ADDITION TO MINNEAPOLIS                                  |
| 239    | 50      | А   | BUTLERS BROOKSIDE ADDITION TO MINNEAPOLIS                             |
| 59     | 96      | А   | BUTTER'S SUBDIVISION OF LOTS ONE & TWO BLOCK THREE NELSONS            |
| 353    | 172     | А   | BUTTERWORTH FARMS AC  |
| 367    | 51      | А   | BYERLY KADUE ADDITION   |
| Т      | 727     | Т   | BYFIELD   |



#### MATCHING SUBDIVISIONS

The matching subdivision list includes information about the book, page, and property type (T=Torrens, A=Abstract, B=Both Torrens and Abstract).

The Old Republic on-line title search system has Torrens information for only Ramsey county.

If you don't find the subdivision of your choice in the first page of the list, click **MORE MATCHES** for the next page of subdivisions.

| Matching Subdivisions |        |      |   |  |  |  |  |
|-----------------------|--------|------|---|--|--|--|--|
| The fol               | lowing | sub  | divisions were found. To inquire on a subdivision, click on its name. |  |  |  |  |
|                       | 0      | 2    | 7 7 53 7  |  |  |  |  |
|                       |        | hi.  |   |  |  |  |  |
| 1.001                 |        | A    |   |  |  |  |  |
| Book                  | Page   | T    | Subdivision Name (Hennepin)   |  |  |  |  |
| 59                    | 72     | Α    | BUTLER AND KALKHOFFS SUBDIVISION OF BLOCKS TWENTY TWO (22)            |  |  |  |  |
| 59                    | 28     | A    | BUTLER'S ADDITION TO MINNEAPOLIS                                      |  |  |  |  |
| 352                   | 135    | A    | BUTLER'S MANOR AC   |  |  |  |  |
| 59                    | 43     | Α    | BUTLER'S 2ND ADDITION TO MINNEAPOLIS                                  |  |  |  |  |
| 239                   | 50     | А    | BUTLERS BROOKSIDE ADDITION TO MINNEAPOLIS                             |  |  |  |  |
| 59                    | 96     | А    | BUTTER'S SUBDIVISION OF LOTS ONE & TWO BLOCK THREE NELSONS            |  |  |  |  |
| 353                   | 172    | А    | BUTTERWORTH FARMS AC  |  |  |  |  |
| 367                   | 51     | А    | BYERLY KADUE ADDITION   |  |  |  |  |
| Т                     | 727    | Т    | BYFIELD   |  |  |  |  |
| 353                   | 78     | А    | BYINGTON ACRES  |  |  |  |  |
| Т                     | 487    | Т    | BYRNES WOODS  |  |  |  |  |
| Т                     | 488    | Т    | BYRNES WOODS 2ND ADDITION   |  |  |  |  |
| 59                    | 100    | А    | BYRNES' ADDITION TO MINNEAPOLIS                                       |  |  |  |  |
| Т                     | 3370   | Т    | BYRNEWOOD ADDITION  |  |  |  |  |
| 338                   | 200    | А    | BYRON ADDITION  |  |  |  |  |
| 59                    | 145    | А    | BYRONA ADDITION TO THE CITY OF MINNEAPOLIS                            |  |  |  |  |
| 224                   | 87     | А    | C. A. BARTLETT'S ADDITION TO MINNEAPOLIS                              |  |  |  |  |
| 368                   | 105    | А    | C. AND J. POLAND ADDITION   |  |  |  |  |
| 116                   | 225    | A    | C. AND S. ADDITION  |  |  |  |  |
| 187                   | 221    | A    | C. B. GEDNEY'S SUBDIVISION OF LOTS 25 & 26 IN BLOCK 11,               |  |  |  |  |
|                       |        | A    | more matches  |  |  |  |  |
|                       | 7      | 20   |   |  |  |  |  |
| Mo                    | ore Ma | tche | es Another Search   |  |  |  |  |



#### MATCHING SUBDIVISIONS CONTINUED

| Mat     | ching Subdivisions   |
|---------|--|
| The fol | llowing subdivisions were found. To inquire on a subdivision, click on its name. |
|         | 53 // 12 24 5  |
|         |  |
| Book    | Page T Subdivision Name (Hennenin)   |
| 59      | 72 A BUTLER AND KALKHOFFS SUBDIVISION OF BLOCKS TWENTY TWO (22)                  |
| 59      | 28 A BUTLER'S ADDITION TO MINNEAPOLIS  |
| 352     | 135 A BUTLER'S MANOR AC  |
| 59      | 43 A BUTLER'S 2ND ADDITION TO MINNEAPOLIS  |
| 239     | 50 A BUTLERS BROOKSIDE ADDITION TO MINNEAPOLIS                                   |
| 59      | 96 & BUTTERS SUBDIVISION OF LOTS ONE & TWO BLOCK THREE NELSONS                   |
| 353     | County: Hennepin 💌   |
| 367     | GL utter   |
| Т       |  |
| 353     | CIC#:   Condo#:   Book:  239 Page:  50   |
| Т       | Lot: 8 Block: 8 Subdivision: BUTLERS BRC Auditor's#:                             |
| Т       | C Mates/Bounds   |
| 59      |  |
| Т       | ARB#:   Section:   Township:   Range:   Quarter:                                 |
| 338     | From Date: 11/30/90 To: 12/3/00  |
| 59      | Creation   |
| 224     |  |
| 368     | Grantee:   |
| 116     | Note: Always enter complete names.   |
| 187     | Doc#   |
|         |  |
|         |  |
|         | Search Clear   |

- Click on the subdivision. This will bring you back to the **Property Search Menu** with the book, page, and subdivision completely filled out.
- Enter in your lot and block (if relevant) and press ENTER on your keyboard or click on SEARCH.



#### **MATCHING PROPERTIES**

The search generates a list of all the entries that match the lot, block, and subdivision specified in the search.

| SEARCH<br>CRITERIA     | Matching Properties<br>Search conditions:<br>County: Hennepin From: 7/3/85 To: 5/1/01<br>Book: 239 Page: 50<br>Block: 8 Lot 8<br>The following matches were found. Click the checkbox next to the items you wish to view on<br>title basket, then click the View Docs or Update Title Basket button. To show details on an<br>the name. | r add to your<br>item, click on |
|------------------------|---|---------------------------------|
|                        |   |                                 |
|                        | Granter<br>Grantee Doc# Dated Recorded B  | lock Lot                        |
|                        | HARTLE GEORGE O. WILL & LETTERS 5802181 7/17/91     DECD     BERNS. CATHERINE     M., PER REP.  | 8 8                             |
|                        | SMITH, JAMES A. & AR     S002184 6/12/91 7/17/91     IOAN C.H/W     RICHFIELD BANK &     TRUST CO.  | 1                               |
| SEARCH<br>RESULTS      | HARTLE, GEORGE G. PROBATE DEED 6803283 6/4/91 7/17/91     MARRIED, DECD BY     PER REP     SMITH, JAMES A.  | *                               |
|                        | ELUE CROSS ANIMAL PS 6029371 1/25/93<br>HOSPITAL LTD.<br>FIRST BANK<br>NATIONAL<br>ASSOCIATION  | 1                               |
|                        | FIRST BANK     TERM FS 6029371 6750399 6/5/97 6/26/97     NATIONAL     ASSOCIATION     ELUE CROSS ANIMAL     HOSPITAL LT  | 8 8                             |
|                        | RICHFIELD BANK SAT MTG 5802183 7285996 4/10/00 4/17/00<br>TRUST CO.<br>SMITH.ETAL   | 8 8                             |
|                        | HANLEY, MICHAEL T. MTG \$20,000.00 7271994 2/8/00 3/13/00     & HANLEY, MEDAN     N.FKA HUTCHNS,     MEGAN N.     EIRSTAR BANK N.A     no more matches  | 8                               |
| NAME SEARCH<br>TOOLBAR | Update Title Basket View Docs Another Search  | *                               |



#### MATCHING PROPERTIES CONTINUED

| Ma                             | tching  | Prope  | rties                                | 1                | A              |            |                               |               | 7               | 2                       |
|--------------------------------|---|--|--------------------------------------|------------------|----------------|------------|-------------------------------|---------------|-----------------|-------------------------|
| Subo                           | lizzieion: <b>BI</b>                            | TLERSB   | BUOKSIDI                             | ADDITION TO      | MINNEAP        | OLIS       |                               | 75-           | A               | 17                      |
| Cour<br>Bool<br>Bloci<br>The f | aty: He<br>c. 23<br>k: 8<br>'ollowing m         | <b>nnepin</b><br>9 Page:<br>Lot: 8<br>atches wer | 50<br>e found. Cl                    | ick the checkbox | inext to the i | Fro<br>Fro | m: <b>11/30</b><br>vish to vi | /90 To: 12    | 2/3/00          | tle                     |
| baske                          | et, then clic                                   | k the View                                       | Docs or Up                           | date Title Baske | t button. To   | show deta  | ils on an                     | item, click o | on the na       | me.                     |
|                                |   | 72   | ħ                                    | » Ja             |                |            |                               |               | 25              | 7                       |
|                                | Grantor<br>Grantee                              | 10 M   | X                                    | Instrument       | SH .           | Doc#       | Dated                         | Recorded      | Block           | Lot                     |
|                                | <u>HARTLE,</u><br><u>BERNS, C</u><br><u>REP</u> | GEORGE (<br>ATHERIN                              | <u>3., DEC'D</u><br><u>E M., PER</u> | WILL &           | LETTERS        | 5802181    |                               | 7/17/91       | 8<br>SEE<br>DEF | 8<br>COLUMN<br>INITIONS |

#### **Column Definitions**

| COLUMN          | DEFINITIONS   |
|-----------------|---|
| Grantor/Grantee | This column will list all the parties mentioned in the document. The Grantor will always be the first or top name listed and the Grantee will always be the bottom or last name listed. |
| Instrument      | This column indicates the type of document.   |
| Doc Number      | The document number.  |
| Date            | The date of the document.   |
| Recorded        | The date the document was recorded at the county.   |
| Block           | The block number.   |
| Lot             | The lot number.   |



#### MATCHING PROPERTIES TOOLBAR



| BUTTON              | DESCRIPTION  |
|---------------------|--|
| Update Title Basket | After selecting the records you would like to keep, click <b>UPDATE TITLE BASKET</b> to save the information in your <b>TITLE BASKET</b> .   |
| View Docs           | For some of the records you may be able to view the imaged document. After selecting the record or records you would like to view, click <b>VIEW DOCS</b> .  |
| Another Search      | To perform another search, or change the criteria of your search, click <b>ANOTHER SEARCH</b> .  |
| Select All          | To add all the records to your <b>TITLE BASKET,</b> or if you would like to view all the available document images, click <b>SELECT ALL</b> . This will automatically enter checkmarks to the left of every entry displayed on the current results page. |
| Unselect All        | If you decide you don't want to select all the documents, click <b>UNSELECT ALL</b> .<br>This will remove the checkmarks for every entry displayed on the current<br>results page.   |



#### **MATCHING PROPERTIES**

At the **Matching Properties Screen**, you have several viewing options. You can view the individual record information, add one or all the entries to your title basket, or view one or all the documents.

|  | FIRST BANK NAITONAL<br>ASSOCIATION<br>BLUE CROSS ANIMAL<br>HOSPITAL, LT  | TERM FS 6029                           | 9371 6750399 | 6/5/97 (    | 6/26/97 8    | 8   |
|--|--|--|--------------|-------------|--------------|---|
|  | RICHFIELD BANK TRUST CO.<br>SMITH, ETAL  | SAT MTG — 5802                         | 2183 7285996 | 4/10/00 4   | 4/17/00 - 8- | 8   |
|  | HANLEY, MICHAEL T. &<br>HANLEY, MEGAN N., FKA<br>HUTCHNS, MEGAN N.<br>FIRSTAR BANK, N.A.   | MTG \$20,00                            | 0.00 7271994 | 2/8/00 :    | 3/13/00 8    | 2   |
| Property M<br>County: Henne<br>Subdiv: BUTI<br>Document#: 7271<br>Instrument: MTG<br>Grantor: HANI<br>Grantee: FIRS<br>Book#: 239 Pag<br>Dated: 2/8/00 R | Epin<br>LERS BROOKSIDE ADDITION T<br>994<br>\$20,000.00<br>LEY, MICHAEL T. & HANLEY, N<br>FAR BANK, N.A.<br>e#: 50 Block: 8 Lot:<br>ecorded: 3/13/00 | FO MINNEAP OLIS<br>IEGAN N., FKA HUTCI | INS, MEGAN I | s. A<br>A   |              | and the second se |
| Add to Title   | Basket View Docur  | nent Continue                          | Ano          | ther Search | Messag       | gi  |

■ To view the details of the entry, click on the highlighted, underlined text.

The individual record information includes the county, subdivision, document number, instrument type, and secondary information (i.e. if the entry is a Mortgage, the secondary information includes the mortgage amount; if the entry is a satisfaction of a mortgage, it includes the document number of mortgage satisfied), grantor and grantee information, book, page, block and lot, as well as dated and recorded date information.

At this individual record level you can add the item to your title basket or view the imaged document. You are also able to continue your search or abandon the present search and start another one.



#### SEARCHING CONDO AND CIC PROPERTY

Searching for property that is a condominium or Common Interest Community (CIC) is very similar to searching legal descriptions that have a lot, block, and subdivision.

To search condo's and cic's enter the first few letters of the name of the condo in the subdivision field. For example, if you would like to search for property matching the legal description:

Apartment No. 1, Apartment Ownership No. 41, Greensboro Condominiums Enter *green* in the subdivision field (see Figure A) and press **ENTER** on your keyboard or click on the **SEARCH** button.

| ⊙ Lot/Blo | ck      |                    |             |
|-----------|---------|--------------------|-------------|
| CIC#:     | Condo#: | Book:              | Page:       |
| Lot:      | Block:  | Subdivision: Green | Auditor's#: |
|           |         | FIGURE A           |             |

■ Scroll through the matching subdivision list until you find the condo or cic. Click on the subdivision. The screen will return to the **PROPERTY SEARCH MENU**, and the subdivision and cic or condo number will automatically be entered. (see Figure B)

| C Lot/Blo | ck         |                   |                    |  |
|-----------|------------|-------------------|--------------------|--|
| CIC#:     | Condo#: 41 | Book:             | Page:              |  |
| Lot: 1    | Block:     | Subdivision: GREE | NSBORC Auditor's#: |  |
|           |            | FIGURE B          |                    |  |

- Enter in the condo or apartment number in the Lot field.
- Press ENTER on your keyboard or click SEARCH for the list of entries and documents that match your inquiry.



#### SEARCHING AUDITOR'S SUBDIVISION PROPERTY

Searching for property that is an auditor's subdivision is very similar to searching condo and CIC descriptions as well as legal descriptions that have a lot, block, and subdivision.

■ To search for an auditor's subdivision, enter *aud sub* (see Figure A) in the subdivision field and press ENTER on your keyboard or click on the SEARCH button.



Scroll through the list of auditor's subdivisions until you have the auditor's subdivision in your legal description. Click on the subdivision. The screen will return to the **Property Search Menu**, and the auditor's number will automatically be entered. (see Figure B)

| County:   | Hennepin 💌 |                   |                         |
|-----------|------------|-------------------|-------------------------|
| C Lot/Blo | ock        |                   |                         |
| CIC#:     | Condo#:    | Book:             | Page:                   |
| Lot:      | Block:     | Subdivision: AUDI | TOR'S SL Auditor's#: 10 |
| <u></u>   |            | FIGURE B          |                         |

- Enter in the lot information.
- Press ENTER on your keyboard or click SEARCH for the list of entries and documents that match your search.



#### SEARCHING PROPERTY WITH A GRANTOR OR GRANTEE NAME

In a name search, you can search either lot/block or metes/bounds property by using a grantor or grantee name. You can not search lot/block and metes/bounds at the same time.

■ Select either lot/block or metes/bounds search by checking the radial button.

| ⊙ Lot/Block  | 1  |
|--|----|
| CIC#: Condo#: Book: Page:  |    |
| Lot: Block: Subdivision: Auditor's#:   |    |
| C Metes/Bounds   |    |
| ARB#: Section: Township: Range: Quarter:   |    |
|  |    |
| 15 million and an 15 million and a second and a | ł. |
| county: Hennepin 🔽 📈   |    |
| © Lot/Block  |    |
| CIC#: Condo#: Book Page:   |    |
| Lot: Block: Subdivision: Auditor's#:   |    |
| O Meteo/Poundo   |    |
| ARB#: Section: Township: Range: Ouarter:   |    |
|  |    |
| from Date: //3/85 To: //24/00  |    |
| Brantor: Smith, James  |    |
| Frantee:   |    |
| Vote: Always enter complete names.   |    |
| Doc#:  |    |
| TTHER X  |    |
| Search Clear V/III   |    |

■ Then, place the cursor in the **Grantor** or **Grantee** field and enter the name. Enter last name first, then a comma, a space, and finally the first name. Press **ENTER** or click on **SEARCH**. We recommend you don't include the middle initial so you get the most comprehensive results.



#### SEARCHING PROPERTY WITH A GRANTOR OR GRANTEE NAME CONTINUED

The search will generate a list of all documents that match the name entered.

| ear       | ch conditions: 📈 🗠  | 5         | and a second                   |                       |                          |                              |         | 5     | 2-14                               |
|-----------|---|-----------|--------------------------------|-----------------------|--------------------------|------------------------------|---------|-------|------------------------------------|
| ou        | nty: Hennepin From: 7/3/8   | 5 To: 7   | /24/00                         |                       |                          |                              | A       |       | 1 miles                            |
| rat       | ntor: SMITH, JAMES  | 11        | (m)                            |                       |                          |                              | 25      |       | 1                                  |
|           | e.u.,   |           |                                |                       |                          | 1000000000000                |         |       |                                    |
| ne<br>ick | tonowing matches were round. Cho<br>the View Docs or Update Title Bas             | ket butto | eckoox next to<br>m. To show ( | itens<br>ietails on : | you wish<br>an item, cli | to view of a<br>ck on the na | ume. To | see m | e basket, thei<br>atches for a     |
| 100       | livision only, click on the "go to su   | bdivision | n" link.                       |                       |                          |                              | 100     |       |                                    |
|           | A N   | Lafer -   |                                |                       |                          |                              | _A_     |       |                                    |
|           | 24  | 13        | m hrs.                         |                       |                          |                              | 24      |       |                                    |
|           | Grantor   | Instru    | ument                          | Doc#                  | Dated                    | Recorded                     | Block   | Lot   | Emme I For                         |
|           | Grantee   | A.        | 25                             |                       |                          |                              |         | 25    | 10.                                |
|           | SMITH, JAMES<br>TO THE PUBLIC   | AF        | 7252268                        | 7272921               | 1/7/00                   | 3/14/00                      | 8       | 11    | <u>go to</u><br><u>subdivision</u> |
| 1         | <u>SMITH, JAMES</u><br>TO THE PUBLIC  | AF        | 7252268                        | 7272921               | 1/7/00                   | 3/14/00                      | 8       | 12    | <u>go to</u><br>subdivision        |
|           | <u>SMITH, JAMES &amp; SMITH,</u><br><u>SUZANNE M., H/W</u><br>U.S. BANK, N.A., ND | MTG       | \$30,000.00                    | 7255214               | 11/26/99                 | 2/7/00                       | 4       | 3     | <u>go to</u><br>subdivision        |
| 1         | <u>SMITH, JAMES A.</u><br>TO THE PUBLIC   | AF        |                                | 5252688               | 3/24/87                  | 4/14/87                      | 9       | 9     | <u>go to</u><br>subdivision        |
|           | <u>SMITH, JAMES A. &amp; JOAN C.,</u><br><u>H/W</u>                               | MTG       | \$100,000.00                   | 5802183               | 6/12/91                  | 7/17/91                      | 8       | 8     | <u>go to</u><br>subdivision        |
|           | RICHFIELD BANK & TRUST<br>CO.   | 5         | Thomas                         |                       |                          |                              |         | 5     | 7 2                                |
|           | more matches  | , P       | N. Jap                         |                       |                          |                              | A       | Por - |                                    |
| 1         | More Matches Update   | e Title E | lasket                         | View                  | Docs                     | Anot                         | her Sea | urch  |                                    |
|           |   |           | A                              |                       |                          |                              |         | 1     |                                    |



#### SEARCHING PROPERTY WITH A GRANTOR OR GRANTEE NAME CONTINUED

From the results, find the entry that matches. If the person and property is not on the first screen, click **MORE MATCHES** for the next page of results.





#### SEARCHING PROPERTY WITH A DOCUMENT NUMBER

You are also able to search property with a document number.

| © Lot/Bloc<br>CIC# | k<br>Condo# Book            | Page:                                 |
|--------------------|-----------------------------|---------------------------------------|
| Lot:               | Block: Subdivision:         | Auditor's#:                           |
| C Metes/B<br>ARB#: | ounds<br>Section: Township: | Range: Quarter:                       |
| From Date:         | 1/1/86 To: 7/27/00          | 7                                     |
| Grantor:           |                             |                                       |
| Grantee:           | n K tump II. II K K         | 5                                     |
| Note: Alwa         | ys enter complete names.    |                                       |
|                    | 7302079                     | 5                                     |
| Doc#:              | 1 7 K 100 - 100 - 100       |                                       |
| Doc#:              |                             | · · · · · · · · · · · · · · · · · · · |

- Select the county.
- Enter the document number and press enter on your keyboard or click search.

| XX  | AP         | -<br>A  |         |          | 24        | A .                         |
|---|------------|---------|---------|----------|-----------|-----------------------------|
| Grantor   | Instrument | Doc#    | Dated   | Recorded | Block Lot | XI                          |
| Grantee<br><u>SMITH, JACKI L., SGL</u><br><u>JACKI L. SMITH</u><br><u>LIVING TRUST DTD 4-</u><br>24-2000, BY TR | QCD        | 7302079 | 4/24/00 | 5/24/00  | 3         | <u>go to</u><br>subdivision |

■ The document entry will pull up the matching entry, click on **GO TO SUBDIVISION** to go to the rest of the entries and documents associated with this legal description.

## **VIEW/RETRIEVE DOCUMENTS**

The View Doc function of the Old Republic on-line title search system allows users to view and print imaged documents.







#### **VIEW DOCUMENTS MENU**

- If an entry has a document number, it may have a corresponding document image available. (Please see the **GEN-ERAL INFORMATION** chapter for image availability.) If an entry does not have a document number it does not have a corresponding document image.
- You cannot view documents in more than one county at a time.
- The appearance of the View/Retrieve Documents Menu varies. If you arrive at the menu via the left-hand navigation, its appearance is the same as shown in Figure A.
- If you approach the menu after having selected one or more documents from search results, the document numbers will be listed in the **Document List** portion of the screen, and you will have more buttons as shown in Figure B.





#### VIEW DOCUMENTS MENU CONTINUED

If you know the number of the document you would like to view, you can view that document via the View/Retrieve **Documents** menu. Select View **Docs** in the left-hand navigation bar to get to the menu screen.

| View/Retrieve Documents   |
|---|
| Add doc to list Current document list:                              |
| • Title Docs • ARB Maps (no documents)                              |
| County: Hennepin  Inst#/ 7271994                                    |
| Use the buttons below to add or remove documents to/from this list. |
| Add Back to Main Menu   |

- Select the county from the drop-down menu box.
- Enter the document number in the **Inst#** field.
- Click ADD. This will add the item to the **Document List**. See Figure A.

| View/Retrieve Documents                                 | ×       |
|---|---------|
| Add doc to list: Current document list:                 |         |
| Title Docs C ARB Maps     Hennepin 7271994 - 5 pages(A) | K/      |
| County: Hennepin  | \$ \    |
| Inst#/  | 2       |
|   | 1<br>A. |

FIGURE A



#### **VIEW DOCUMENTS MENU TOOLBAR**

The **View Documents Menu** has two menu toolbars. The first toolbar allows you to add documents and remove documents from the **Document List**. The second tool bar enables you to print documents and request scans, and if you came to the view doc menu via a name or property search, you can return to your search.

| View/Retrieve Documents   |           |
|---|-----------|
| Add doc to list   |           |
| Title Docs C ARB Maps Hennepin 7271994 - 5 pages(A)   |           |
|   |           |
| County: Hennepin  |           |
| Inst#/Case#   |           |
|   |           |
| Use the buttons below to add or remove documents to/from this list.                                   |           |
| Add Delete Clear Select All Unselect All TOOLBAR 1  |           |
| Use the buttons below to view or print the currently selected documents from the list above.          |           |
| You may request that unavailable documents be scanned by selecting them in the list and then          |           |
| pressing the Request Scan button. A confirmation message is not currently available. Until such       |           |
| time, within four hours of selecting <b>Request Scan</b> , the document(s) will be made available for |           |
| Note: Document viewing or printing will be treated as a "retrieval hit", and there will be            |           |
| a billing charge.   |           |
| View Docs Print Docs Request Scan Back to Main Menu   | TOOLBAR 2 |
| 57 // 25 57   |           |



#### VIEW DOCUMENTS MENU TOOLBAR CONTINUED



| BUTTON       | DESCRIPTION   |
|--------------|---|
| Add          | The <b>Add</b> button enables you to add documents to the document list.  |
| Delete       | <b>Delete</b> will delete a record from the document list. To delete a record, highlight the document and click <b>DELETE</b> .   |
| Clear        | <b>Clear</b> will clear all the documents from the document list. To clear all the documents, click <b>CLEAR</b> . If you want to change counties, you must click <b>CLEAR</b> first. |
| Select All   | Select All will highlight all the items in your Document List.  |
| Unselect All | Unselect All deselects all the items that are highlighted.  |

| View Docs             | Print Docs Request Scan Back to Main Menu TOOLBAR 2  |
|-----------------------|--|
| BUTTON                | DESCRIPTION  |
| View Docs             | <b>View Docs</b> allows you to view the documents you have highlighted in the <b>Documents List</b> .  |
| Print Docs            | <b>Print Docs</b> enables you to print the documents you have highlighted in the <b>Documents List</b> window.   |
| Request Scan          | If a document is not imaged you can request that it be scanned. If a document is not imaged it will say in parenthesis to the right of the document number <i>"not imaged"</i> . |
| Back to Main Menu     | This button will change depending on where you accessed the View/Retrieve  |
| Continue Prop. Search | <b>Documents Menu</b> . If you access the <b>View/Retrieve Document Menu</b> via the main menu, a button will appear enabling you to return to the main menu. If                 |
| Continue Name Search  | you access the View/Retrieve Document Menu from a name or property search, the button will return to the search results screen.  |



#### ADDING DOCUMENTS TO THE VIEW DOCUMENT LIST

As described in the name and property search chapters, you are able to add documents to your **Document List** during search results and when viewing property match details.

| Cou<br>Boo<br>Bloo | ch conditions<br>mty: Hennephs – Fr<br>ik: 239 Page: 50<br>ik: 8 Lot 8   | om: 7/3/85 T                    | o: 5/1/01                    |                            |                    |                              | 1          |                  |
|--------------------|--|---------------------------------|------------------------------|----------------------------|--------------------|------------------------------|------------|------------------|
| îhe<br>≩is<br>he r | following matches were for<br>backet, then click the View<br>lame.   | und. Click the<br>Docs or Updat | theokbox ne<br>te Title Back | st to the it<br>et button. | ens you<br>To show | aish to view<br>details on a | r or add t | to yo<br>tlick o |
|                    | 37   |                                 | 37                           |                            |                    |                              |            | 13               |
|                    | Granter<br>Grantee   | Instrument                      | 1                            | Deci                       | Dated              | Recorded                     | Block      | Let              |
| 4                  | HARTLE GEORGE G.<br>DECD<br>BERNS, CATHERINE<br>M. FER REP   | WILL &                          | LETTERS                      | 5802181                    |                    | 7/17/91                      | 1          | 8                |
| Г                  | SMITH, JAMES A. &<br>JOAN C., HW<br>EICHFIELD BANK &<br>TRUST CO.  | AR                              | 74                           | 5802184                    | 6/12/91            | 7/17/91                      | 1          | 18               |
| r                  | HARTLE, GEORGE O.<br>MARRIED, DEC'D BY<br>PER REP<br>SMITH, JAMES A.   | PROBATE                         | DEED                         | 6803283                    | 6/491              | 7/17/91                      | 3          | 8                |
| E                  | BLUE CROSS ANIMAL<br>HOSPITAL LTD.<br>FIRST BANK<br>NATIONAL<br>ASSOCIATION                                    | FS L                            |                              | 6029371                    |                    | 1/25/93                      | 1          | an in            |
| ম                  | EIRST BANK<br>NATIONAL<br>ASSOCIATION<br>ELUE CROSS ANIMAL<br>HOSPITAL LT                                      | TERM F3                         | 6029371                      | 6750399                    | 6/5/97             | 6/26/97                      | 1          | 8                |
| 4                  | RICHFIELD BANK<br>TRUST CO.<br>SMITH, ETAL   | SAT MTG                         | 5802183                      | 7283996                    | 4/10/00            | 4/17/00                      | 8          | 8                |
| 4                  | HANLEY, MICHAEL T.<br>& HANLEY, MEDAN<br>N., FKA HUTCHNS,<br>MEDAN N.<br>FIRSTAR BANK, N.A.<br>no more matches | MTO                             | \$20,000.00                  | 7271994                    | 2/8/00             | 3/13/00                      | 8          |                  |
|                    | Update Title Basket  | View                            | Docs                         | Anothe                     | er Search          | 1                            | 3          | A                |

#### SELECTING DOCUMENTS TO VIEW FROM SEARCH RESULTS

- At the Search Results screen, place a checkmark in the box to the left of the entry you would like to view.
- Click view Docs. This will bring you to the View/Retrieve Docs Menu.



#### ADDING DOCUMENTS TO THE VIEW DOCUMENT LIST CONTINUED

You can also access a specific image from the Property Match Detail.



- At the **Property Match Detail**, click the **VIEW DOCUMENT** button.
- This will bring you to the View/Retrieve Document Menu with the document already highlighted in the Document List.
- Please note that the Document List does not retain information. If you want to continue your name or property search we recommend you save or print this image unless you are certain you will be able to add it to your **Document List** later in your search.



#### VIEWING IMAGED DOCUMENTS

The **Document List** window in the **View/Retrieve Documents Menu** will always tell you which documents are imaged.

| View/Retrieve Documents   | 1   |
|---|---|
| Add doc to list   | A   |
| Title Docs C ARB Maps     Hennepin 6740571 - 1 page(A)     Hennepin 2725212 - not imaged  | 25 (1   |
| County: Hennepin  Hennepin 7048741 - 6 pages(A) Hennepin 7170979 - 1 page(A)  | X V=  |
| Inst#/Case#   | × ×   |
|   | ~ ~   |
| Use the buttons below to add or remove documents to/from this list.   | N N   |
| Add Delete Clear Select All Unselect All  | 100 LA  |
| Use the buttons below to view or print the currently selected documents from request that unavailable documents be scanned by selecting them in the list an Request Scan button. A confirmation message is not currently available. Unit hours of selecting <b>Request Scan</b> , the document(s) will be made available for <i>Note: Document viewing or printing will be treated as a "retrieval hit"</i> , | n the list above. You may<br>id then pressing the<br>til such time, within four<br>your online retrieval.<br><i>and there will be a</i> |
| billing charge.   |   |
| View Docs Print Docs Request Scan Contin  | nue Name Search   |

- To view the actual image, highlight the document you wish to view, and select **view docs**. There will be a wait as the image loads, the length of the wait is dependent on your Internet connection and web site traffic.
- To view the documents continuously, without returning to the **View/Retrieve Documents** menu, click **SELECT ALL** to highlight all the documents, and then click **VIEW DOCS**.



#### VIEWING IMAGED DOCUMENTS CONTINUED

After the image loads, you have several options, including making the image smaller or larger, changing the image type, printing, and saving the image to your hard drive or disk.

|                       | View Document   | $\stackrel{\wedge}{\sim}$  | <u>∧</u> ☆  | <u>A-</u>  | x 7                                      |  |
|-----------------------|---|--|---|--|--|--|
| DOCUMENT              | view Document   | STATE OF MINNESOTA<br>COUNTY OF HENNEPIN<br>In Re the Marriage of:<br>Christel Elizabeth Smith,<br>Petitioner,<br>and<br>James Frederick Smith,<br>Respondent.<br>The above-entitled<br>Schuiz, Referee of the a<br>this being a proceeding to<br>The Petitioner app<br>Vande Vegte, Esq. Res<br>Daniel J. Goldberg, Esq.<br>The parties proceed | 7048<br>530CT -5 P. IIII<br>SSOCT -5 P. IIII<br>SSOCT -5 P. IIII<br>FO<br>SSOCT -5 P. IIII<br>FO<br>SSOCT -5 P. IIII<br>FO<br>CON<br>ORDA<br>JUDO<br>proceeding came on befor<br>bove-named Court, on the 7<br>for dissolution of marriage.<br>seared in person and throw<br>spondent appeared in person<br>ded to read into the record | DISTRICT COURT<br>NURTH JUDICIAL DISTRICT<br>FAMILY COURT DIVISION<br>FILE NO. 155 46:<br>IDINGS OF FACT,<br>CLUSIONS OF LAW,<br>IR FOR JUDGMENT,<br>AND<br>MENT AND DECREE<br>OCT 6 1989<br>re the Honorable Ann C.<br>th day of September, 1989,<br>igh her attorney, Arlo H.<br>and through his attorney, |  |  |
| NAVIGATION<br>TOOLBAR |   | posing of all of the is<br>expressed their oral cor<br>and before the Court.<br>records ind proceeding<br>premises, the Court now<br>Law, Order for Judgment<br>TLUSUC   | Based upon said stipulation,<br>successfunction and the Court b<br>makes the following Findin<br>t, and Judgment and Decree.<br>BOX<br>591<br>Heavier 7048741 Page 1 et 8   | Court. Each party then<br>stipulation, on the record,<br>and upon all of the files,<br>eing duly advised in the<br>gs of Fact, Conclusions of<br>RETURN TO:<br>TILE PROTECTION, INC.<br>8110 Eden Read<br>Eden Preside, List 2004  |  |  |
| IMAGE<br>TOOLBAR      | Use the burness above to zoons in<br>Your sector the surrently deglet<br>of F (stendard formet) | Nor has<br>as cost, or to inove letteres pages or documents<br>yed page to your load disk by clicking the Seve t<br>Change Format  | to Dark button. Your image viewing format is configu  | and for: GIF. Choose another format from the last an   | of them click on Change Formed to change |  |
|                       | Save to Disk Print  | A Choose More Docs   | Back to Main Menu   |  |  |  |



#### VIEWING IMAGED DOCUMENTS TOOLBAR

The first toolbar helps you navigate and manipulate the images. These buttons are not available all of the time, only when the relevant action is warranted.



| Button         | Description   |
|----------------|---|
| <<<br>Prev Doc | If you selected more than one document to view, this button will be available to assist you in returning to the previous document. When it is not available it will be appear as this text: <<                              |
| Yrev Page      | If an image has more than one page, this button will help you navigate between the pages sequentially. When this button is not available it appears as this text: <   |
| +<br>Zoom In   | Zoom In allows you to make the image larger. This button is always available.   |
| Goto           | Enter in a page number and click <b>GO TO</b> to go to that page. This button is only available when there is more than one page in the document. When it is not available it appears like this: <b>(1)</b><br><b>GO TO</b> |
|                | <b>Zoom Out</b> allows you to make the image smaller. This button is always available.  |
| Next Page      | To go to the next sequential page, select <b>Next Page</b> . When this button is not available it appears as this text: >   |
| >><br>Next Doc | If you selected more than one document to view, this button will be available to assist you in moving to the next document. When it is not available it will be appear as this text: >>                                     |



#### IMAGED DOCUMENTS TOOLBAR

|          | GIF (standard format)  | Change Format   |
|----------|--|---|
|          | Save to Disk   | Print Choose More Docs Continue Prop. Search  |
|          | GIF (standard format)<br>GIF (standard format)<br>PNG (new-style GIF)<br>JPEG (lossy)<br>TIFF (native FileNET) |   |
| В        | utton  | Description   |
| Cł       | hange Format   | To change the format of the image to view or save it, highlight the preferred image type from the drop down menu (see Figure A) and click <b>CHANGE FORMAT</b> .  |
| St       | ave to Disk  | To save the document image to your hard drive click <b>SAVE TO DISK</b> .   |
| Pr       | rint   | Click the <b>PRINT</b> button to print the document.  |
| C        | hoose More Docs  | <b>Choose More Docs</b> allows you to return to the <b>View/Retrieve Documents</b><br><b>Menu</b> and add additional documents to view.   |
| B:<br>Ci | ack to Main Menu<br>ontinue Prop. Search<br>ontinue Name Search  | This button will change according to where you last were in the web site. If you access the <b>View/Retrieve Documents Menu</b> via the <b>Main Menu</b> , a button will appear enabling you to return to the main menu. If you access the <b>View/Retrieve Documents Menu</b> from a name or property search, the button will return to the search results screen. |



#### **REQUEST SCANS**

- The information to the right of the document number will tell you the imaging status of that document. If it is not imaged, you can request it by clicking **REQUEST SCAN**.
- Request Scans are generally available for on-line retrieval within four hours of the initial request.

Dakota and Dane county documents are not available for **Request Scan**.

| View/Retrieve Documents   | $\langle \gamma \rangle$   |
|---|--|
| AA  | And -  |
| Add doc to list Current document list:  |  |
| County: Hennepin ▼  |  |
| Inst#/Case#   |  |
|   | ~~   |
| Use the buttons below to add or remove documents to/from this list.   | 24 _A_   |
| Add Delete Clear Select All Unselect All  | 74   |
| Use the buttons below to view or print the currently selected document<br>request that unavailable documents be scanned by selecting them in the<br>Scan button. A confirmation message is not currently available. Until<br>selecting <b>Request Scan</b> , the document(s) will be made available for y | its from the list above. You may<br>e list and then pressing the Request<br>such time, within four hours of<br>our online retrieval. |
| Ivote: Document viewing or printing will be treated as a "retrieva  | il hit", and there will be a billing   |
| charge.   |  |
| View Docs Print Docs Request Scan   | Back to Main Menu  |

- Highlight the document. Click **REQUEST SCAN**.
- The screen will automatically refresh, informing you that the document you requested has been submitted for scanning.

### **Document Scanning Request**

Your scan request for Hennepin 5253545 was submitted.

1 scan request was submitted. Scanned documents are generally available within 4 hours of making the request. A confirmation message is not currently available. Until such time, you can assume that the requested document(s) will be available for online retrieval within 4 hours of making the request.

■ In about four hours, return to the web site and, at the View Retrieve Docs Menu, add the document number and check if the image has been scanned.



#### **PRINTING DOCUMENTS**

You can print imaged documents in either lo-res (low-resolution) or hi-res (high resolution). If you have never printed from the Old Republic title search web site, please see the next page for instructions.

| GIF (standard format) 💌 📃  | Change Format   |
|--|---|
| Save to Disk Print   | Document to print: Hennepin 7048741   |
| <ul> <li>Click the PRINT button.</li> <li>Choose between low resolution (Lo-res) and high resolution (H res) printing. It defaults to high resolution.</li> <li>Click RETRIEVE.</li> </ul> | <ul> <li>C First Page</li> <li>C From: 1 to: 8</li> <li>⊙ All Pages</li> <li>C Lo-res Print height: 10 in. ✓ Auto-print</li> <li>⊙ Hi-res Enable Hi-res printing</li> <li>Retrieve Stop Help</li> </ul>   |
| <ul> <li>Lo-Res Printing</li> <li>An adjustable window will pop</li> <li>Then a window will pop up as wait while the image is format OK.</li> </ul>  | <ul> <li>Hi-Res Printing</li> <li>An adjustable window will pop up, which contains the imaged pages of the document, and then disappear after the image has printed.</li> </ul>   |
| <ul> <li>After the image has been form loaded, you can print from the loaded, you can print from the loaded, <u>File Edit View Favorite</u></li> </ul>                                     | Microsoft Internet Explorer         Microsoft Internet Explorer         Image: Second S |
| POP UP WI  | INDOW   |



#### PRINTING DOCUMENTS CONTINUED

If you have never printed from the Old Republic on-line title search web site and you would like to print documents in hi-res (best quality) you will be prompted to download a utility to configure your hard-drive for hi-res printing.

| GIF (standard format)   | Change Format   |
|---|---|
| Save to Disk  | Print   |
| <ul> <li>If you enable high reprinting you will be a download a utility to your computer for high ing.</li> <li>If prompted run (ope utility, rather than sa disk. Say "yes" to a rity warnings. This year ity warnings.</li> </ul> | esolution<br>asked to<br>configure<br>-res print-<br>en) the<br>aving it to<br>iny secu-<br>vill only |
| need to be done on  | ce.   |
|   | This only needs to be done once.  |
|   | Ukay to continue?   |
| File Download   |   |
|   | You have chosen to download a file from this location.  |
|   | webtiff.exe from www.orbitinfo.net  |
|   | ) (bet would you like to do with this file?   |
|   | Run this program from its current location  |
|   | C Save this program to disk   |
|   | Always ask before opening this type of file   |
|   | OK Cancel More Info   |



#### SAVING IMAGED DOCUMENTS

The only time you are able to save a document image to your hard drive or a disk is when you are viewing the imaged document.

|  | ~~ I                                 | Henne  | pin 7048741 - Pa                 | ge 1 of 8   |   | ~ II                  |
|--|--------------------------------------|--|----------------------------------|---|---|-----------------------|
| <<                                       | Mx \                                 | (IV)   | Goto                             | -   | >   | ~>> //                |
| Prev Doc                                 | Prev Page                            | Ioom In  |                                  | Zoom Out  | Next Page   | Next Doc              |
| Use the but                              | tons above to z                      | oom in or out, or t  | o move between                   | pages or docume   | nts.  |                       |
| You can sav<br>viewing fon<br>change it. | ve the currently<br>mat is configure | displayed page to<br>description of the second | your local disk                  | oy clicking the Sar<br>Annual Lint and A  | ve to Disk but<br>them slight on (  | ton. Yourimage        |
| GIF (stand                               | ard format)                          |  | You<br>505<br>What<br>© 1<br>© 1 | have chosen to dov<br>53790_1.tif from www<br>it would you like to c<br>Open this file from its<br>Save this file to disk<br>Nuways ask before op | vnload a file fror<br>w.orbitinfo.net<br>to with this file?<br>current location<br>pening this type | n this location.<br>n |
|  |                                      |  |                                  | OK  | Cancel  | <u>M</u> ore Info     |

■ Click SAVE TO DISK from the Imaged Documents Toolbar and follow the prompts.

## TITLE BASKET

The Title Basket of the Old Republic on-line title search web site is a convenient, text-based informational storage system.



Main Menu Name Search Property Search View Doc Title Basket Messages Email Us



#### ADDING RECORDS TO THE TITLE BASKET

The only way to add information and entries/records to your Title Basket is by doing a name and/or property search. The only way to access your title basket is via the left-hand navigation.

As described in previous chapters, you can add entries to your Title Basket at either the search results or the property match detail.

| Seat<br>Cou<br>Boo | ch conditions:<br>nty: Hennepin Fr<br>lc 239 Page: 50                                      | om: 7/3/85 T | o: 5/1/01                    | Ţ             |                            |                  | 1          | 2                   |  |
|--------------------|--|--------------|------------------------------|---------------|----------------------------|------------------|------------|---------------------|--|
| Bloc               | tk 8 Lot 8   |              | 1                            | A             |                            |                  |            | A.2.1               |  |
|                    |  | 7.44         | D. A                         | diana.        | 11951194                   |                  | - 2        | 2                   |  |
| i he i<br>title i  | following matches were fo<br>basket, then click the View                                   | Dors or Upda | checkbox ne<br>te Title Bask | est to the s  | To show                    | details on       | en item, o | to your<br>tlick on |  |
| the n              | ume. 2.5   |              | 1.2                          | 3             |                            |                  |            | 1                   |  |
| _                  |  | - 1 ha       | <u></u>                      | _             |                            |                  |            | -                   | SELECTING DOCUMENTS TO ADD TO  |
|                    | 25   | A: A         | 23                           |               |                            |                  |            | 2                   | RESULTS  |
|                    | Granter<br>Grantee   | Instrument   | 2                            | Decti         | Dated                      | Recorded         | Block      | Lot                 |  |
| 9                  | HARTLE, GEORGE G.<br>DECD<br>BERNS, CATHERINE<br>M., FER REP                               | WILL &       | LETTERS                      | .5802181      |                            | 7/17/91          | 8          | 8                   |  |
| F                  | SMITH, JAMES A. &<br>JOAN C., H/W<br>RICHFIELD BANK &<br>TRUST CO.                         | AR           | 24                           | 5902184       | 6/12/91                    | 7/17/91          |            | A8                  | At the Search Results screen,<br>place a checkmark in the box to<br>the left of the entry you would    |
| r.                 | HARTLE, GEORGE G.<br>MARRIED, DEC'D FY<br>PER REP<br>SMITH, JAMES A.                       | PROBATE      | DEED                         | 6803283       | 6/4/91                     | 7/17/91          | 3          | B                   | like to include in your <b>Title</b><br>Basket.  |
| п                  | ELUE CROSS ANIMAL<br>HOSPITAL, LTD.<br>EIRST BANK<br>NATIONAL<br>ASSOCIATION               | FS           | 52                           | 6029371       |                            | 1/25/93          | 8          | 3                   | Click UPDATE TITLE BASKET to ad<br>the entries to your Title Basket<br>The screen will refresh letting |
| 9                  | EIRST BANK<br>NATIONAL<br>ASSOCIATION<br>BLUE CROSS ANIMAL<br>HOSPITAL LT                  | TERM F3      | 6029371                      | 6730399       | 6/5/97                     | 6/26/97          | 1          | 8                   | you know your <b>Title Basket</b> ha<br>been updated.  |
| 되                  | RICHFIELD BANK<br>TRUST CO.<br>SMITH. ETAL   | SAT MTG      | 5802183                      | 7285996       | 4/10/00                    | 4/17/00          | 8          | 8                   |  |
| 9                  | HANLEY, MICHAEL T.<br>& HANLEY, MEGAN<br>N. FKA HUTCHNS,<br>MEGAN N.<br>FIRSTAR BANK, N.A. | мто          | \$20,000.00                  | 7271994<br>Ti | <sup>2/8/00</sup><br>tle F | 3/13/00<br>Baske | et Ü       | pdat                | ed A   |
|                    | no more matches  |              | en a                         | Sea           | rch coi                    | nditions:        |            | 1 per               |  |
|                    | Update Title Basket  | View         | Docs                         | Sub           | divisio                    | n: BUT<br>MIN    | LER<br>NEA | S BRO<br>POLIS      | OKSIDE ADDITION TO   |
| Se                 | lect All Unselect  | AL           | 2                            | Co            | unty:                      | Hem              | nepin      | 15                  |  |
|                    |  | RESULTS      | SCREEN                       | Boo           | ok:                        | 239              | Page       | e: 50               | V/)) ~~  |
|                    |  |              |                              | Blo           | ck:                        | <b>8</b> I       | ot: 8      | A State             |  |



#### ADDING RECORDS TO THE TITLE BASKET CONTINUED

You can also add an entry to your **Title Basket** from the property match detail screen.

| Prope             | rty Match Deta        | 11A                    |               | 1              |                 |
|-------------------|-----------------------|------------------------|---------------|----------------|-----------------|
| County:           | Hennepin              | A The                  |               | 2              | 2~~~            |
| Subdiv:           | BUTLERS BROOKSI       | DE ADDITION TO MINNI   | EAPOLIS       | R.             | 1 Participantes |
| Document          | #: 7271994            | NW                     |               |                | $H \rightarrow$ |
| Instrumen         | t: MTG \$20,000.00    | A 1                    |               | · · · · ·      | [               |
| Grantor:          | HANLEY, MICHAEL       | r. & Hanley, megan n.  | , FKA HUTCHNS | , MEGAN N. 🖉 🚽 |                 |
| Grantee:          | FIRSTAR BANK, N.A     | $ D \cap   \cap  $     |               |                | 110             |
| Book#: 23         | 9 Page#: 50 Block: 8  | Lot:                   |               | h              | No 12           |
| Dated: <b>2/8</b> | /00 Recorded: 3/13/00 | $  \bigcap, \hat{x}  $ | /             | 24             |                 |
| Add               | to Title Basket       | View Document          | Continue      | Another Search | Messag          |

- At the property match detail screen, click the ADD TO TITLE BASKET button.
- The screen will refresh, informing you that your title has been updated with the additional information.

| Title Basket Updated                              |        |
|---|--------|
| County: Hennepin                                  | _A_    |
| Subdiv: BUTLERS BROOKSIDE ADDITION TO MINNEAPOLIS | X      |
| Document#: 7285996                                | _A_    |
| Instrument: SAT MTG 5802183                       | 25     |
| Grantor: RICHFIELD BANK TRUST CO.                 | A      |
| Grantee: SMITH, ETAL                              | 5.5    |
| Book# 239 Page# 50 Block 8 Lot 8                  | Prod 1 |



#### **PREVIEWING THE TITLE BASKET**

| Title Basket Preview<br>Text to show at the top of the Title Basket.<br>You may change or add additional information to the Title Basket header. | HEADER FIELD         |
|--|----------------------|
| Date: 12/26/00<br>County: Hennenin   | <u> </u>             |
|  | =                    |
|  |                      |
| Preview Clear Basket Restore Header  | Continue Name Search |
| TITLE BASKET TOOLBAR   | P* 1                 |

- To look at the items you added to the **Title Basket**, click **TITLE BASKET** in the left-hand navigation bar. This will bring up the **TITLE BASKET PREVIEW** screen as shown below.
- To modify the header, place the cursor in the header field and begin typing. To look at the entries in your basket select **PREVIEW**.

### TITLE BASKET TOOLBAR DEFINITIONS

| Button  | Description   |
|---|---|
| Preview                                       | Click <b>PREVIEW</b> to examine the <b>Title Basket</b> contents.   |
| Clear Basket                                  | Click <b>CLEAR BASKET</b> to remove the contents from your <b>Title Basket</b> . The <b>Title Basket</b> must be cleared manually. If you would like separate <b>Title Baskets</b> for each of your searches, complete one search, save or print your <b>Title Basket</b> information, then, click <b>CLEAR BASKET</b> to start over. |
| Restore Header                                | To restore the original header, click <b>RESTORE HEADER</b> .   |
| Continue Prop. Search<br>Continue Name Search | This button will change according to where you last were in the web site. By clicking this button, it will return to your <b>Search Results</b> screen.   |



#### TITLE BASKET CONTENTS AND SAVING TITLE BASKET INFORMATION

To preview the information in your **Title Basket**, scroll down the web page.

You can save the information contained in the Title Basket by printing it or saving it to a file.

| <u>F</u> ile <u>E</u> dit | <u>View</u> F <u>a</u> vorites <u>T</u> ools | <u>H</u> elp  |   |  |  |
|---------------------------|--|---|---|--|--|
| <b>↓</b><br>Back          |  | Stop Refresh  | Home  |  |  |
| Address 🖉 H               | http://www.orbitinfo.net/ORBI                | TTS/cert.asp?CertHdr=Date   | %3A+1 💌   |  |  |
| Links 🔊 Wir               | ndows Media 🛛 🖉 Windows I                    | Update 🖉 Windows  |   |  |  |
| Date: 12/2<br>County: He  | 26/00<br>mnepin                              |   |   |  |  |
| County                    | Name   | From Date   | To Date   |  |  |
| Hennepin                  | SMITH,JAMES                                  | 7/3/85  | 8/28/00   |  |  |
|                           | EXCEPT AS                                    | SFOLLOWS  |   |  |  |
| Hennepin                  | SMITH, JAMES, H                              | LETTERS ESTA<br>DOC NUMBER:<br>DOCKET DATE<br>\$0.00                          | LETTERS ESTATE<br>DOC NUMBER: 2480091<br>DOCKET DATE:<br>\$0.00                           |  |  |
| Hennepin                  | SMITH, JAMES, D                              | DIVORCE<br>DOC NUMBER:<br>DOCKET DATE<br>\$0.00                               | DIVORCE<br>DOC NUMBER: 3936360<br>DOCKET DATE:<br>\$0.00                                  |  |  |
| CREDIT: SN                | IITH,EVELYN,M                                |   |   |  |  |
| Hennepin                  | (none)<br>VS.<br>SMITH, JAMES,<br>HOWARD     | PETITION IN<br>BANKRUPTCY<br>CASE NUMBEF<br>83BK1306<br>DOCKET DATE<br>\$0.00 | PETITION IN<br>BANKRUPTCY<br>CASE NUMBER: 4-<br>85BK1306<br>DOCKET DATE: 7/3/85<br>\$0.00 |  |  |
| County                    | Name   | From Date   | e To Dat  |  |  |
| Hennenin                  | SMITH, JAMES                                 | 11/25/90  | 12/3/00   |  |  |
| monitopin                 |  |   |   |  |  |

#### TITLE BASKET CONTENTS

#### SAVING THE INFORMATION

- Highlight SELECT ALL with either a right-click or from the EDIT menu.
- With either a mouse right-click or from the EDIT menu, choose COPY.
- PASTE the information into a word processing program.
- You can also save the information in your Title Basket as an HTML file by selecting save As from the File Menu.

#### PRINTING TITLE BASKET CONTENT

■ At the **File Menu** in your web browser, select **PRINT**.